### BALHAM PATHFINDER AND ADVENTURER CLUB

EXPLORER WORKBOOK











EXPLORER NAME:

**TEACHER:** 

YEAR:

### **Explorer Contents / Requirement Sheet**

#### EXPLORER

#### **GENERAL**

(pgs 5-7)

Requirement	(•)	Date	Signature
1. Be <b>12</b> years old.			1
2. Be an active member of the AJY Society and Pathfinder Club.			
3. Learn or review the meaning of the <b>Pathfinder Law</b> and demonstrate your understanding by participating in one of the following: role play, panel discussion, essay, or prepare a project of your choice.			
4. Have a current <b>Book Club Certificate</b> and write at least a paragraph of review on each book.			

#### **SPIRITUAL DISCOVERY**

(pgs 8-13)

Requirement	(•)	Date	Signature
1. Become familiar with the use of a concordance.			
2. Hold a current memory gem certificate.			
3. Read the gospels Luke and John in any translation, and discuss in your group any three of the following:			
Luke 4:16-19 The Scripture Reading			
Luke 11:9-13 Ask, Seek, Knock	8	20	
Luke 21:25-28 Signs of Second Coming	1		
John 13:12-17 Humility			
John 14: 1-3 Lord's Promise	1		
John 15:5-8 Vine and Branches			

Requirement	t	(•)	Date	Signature
4. Choose in c	onsultation with your leader one of the following areas.			
a. John 3	Nicodemus	22		
b. John 4	The Woman at the Well			
c. Luke 15	The Prodigal Son	1		
d. Luke 10	The Good Samaritan			
e. Luke 19	Zacchaeus			

Share your understanding of how Jesus saves individuals by using one of the

following methods:		
a. Group discussion with your leader.		
b. Giving a talk/presentation at AJY's/AYS		
c. Writing an essay.		
d. Making a series of pictures, charts or models.		
e. Writing a poem or song.		
f. Dramatisation in an AYS service or at Pathfinder Club.	0	
5. Memorize and explain Proverbs 20: 1 and Proverbs 23:29-32.		

### **Explorer Contents / Requirement Sheet**



#### **Serving Others**

(pgs 15-16)

Da	ate	Signature
	Da	Date

### Friendship Development

(pgs 17-19)

Requirement	Date	Signature
1. Participate in a panel discussion or skit or peer pressure and its role in your decision making.		
2. Tour your local government offices or have a city official visit your group and then explain 5 ways you can cooperate with them.		
<ul> <li>Or</li> <li>Visit your local council and answer the following questions: <ol> <li>What is the role of your local council?</li> <li>Identify your local Council Leader</li> <li>Identify 4 MPs in your local Borough (or council ward)</li> <li>Identify 2 ways that you can co-operate with your local council to help in your community.</li> </ol> </li> <li>Pick 1 area that the council is responsible for in your borough and describe how it operates.</li> </ul>		

#### **Health and Fitness**

(pgs 20-21)

Requirement	Date	Signature
1. Complete one of the following 2 requirements		
<ul> <li>Participate in a group discussion on the physical effects of the drug alcohol on the body.</li> </ul>		
b. View an audio/visual on alcohol or other drugs, and discuss the effects on the human body.	2	
2. Peer Pressure discussion.		

### Organization and Leadership Development

(pgs 22-23)

Requirement	Date	Signature
1. Lead out in your club's opening exercises or a Sabbath School Program.		
2. Help your unit or club plan a special outreach activity such as a project for unfortunate children, community beautification, etc. and carry out the activity.		

### **Explorer Contents / Requirement Sheet**



### **Nature Study**

(pgs 24-26)

Requirement	Date	Signature
1. If you live in the Northern Hemisphere, be able to identify the North Star,	· · · · · ·	
Orion, Pleiades, and two planets. Know the spiritual significance of Orion as		
told in Early Writings.		
2. Complete one of the following honours: Animal Tracking, Cacti, Flowers,		-
Stars, or Weather.		

### Outdoor Life

(pgs 27-37)

Requirement	Date	Signature
1. Participate in a two-night CAMP OUT. Describe six points of a good campsite.		
Plan and cook two meals.		
2. Pass a test in Explorer first aid.		
3. Explain what a topographical map is, what you can expect to find on it, and its uses.		
Identify at least twenty signs and symbols used on topographic maps.		

## Lifestyle Enrichment

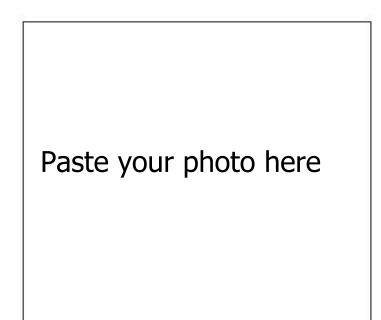
(pg 38)

Requirement	Date	Signature
1. Complete one Honour in Household Arts, or Arts and Crafts not previously		
earned.		

For all downloads to support this curriculum visit: http://gcyouthministries.org/Ministries/Pathfinders/Downloads/tabid/89/Default.aspx



### Personal Details



My Name is.....

My Address is .....

Email	address
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My Date of Birth is .....

I am ..... Years Old.

I confirm that I am an <b>ACTIVE</b> Pathfinder and Adventurer Club.	MEMBER of the Balham	
Club Member Signature	Date	
Club Leader Signature	Date	

### **Pathfinder Aim**

The Advent Message To All The World In My Generation.

### **Pathfinder Motto**

"The Love of Christ Constrains Me"

### **Pathfinder Pledge**

By the grace of God, I will be pure, I will be kind, I will be true I will keep the Pathfinder Law I will be a servant of God I will be a friend of man

#### Meaning of the pledge:

#### By the grace of God.

Only as we rely on God to help us can we do His will.

#### I will be pure

I will fill my mind with everything that is right and true and spend time in activities that will build a strong, clean character.

#### I will be kind

I will not only be considerate and kind to my fellow men, but also to all of God's creation.

#### I will be true

I will be honest and upright in study, work, and play; and can always be counted upon to do my very best.

#### I will keep the Pathfinder Law

I will seek to understand the meaning of the Law and will strive to live up to its spirit, realizing that obedience to law is essential in any organization.

#### I will be a servant of God

I will pledge myself to serve God first, last, and best in everything I am called upon to be or do.

#### I will be a friend to man

I will live to bless others and do unto them as I would have them do unto me. Explorer Workbook

### **Pathfinder Law**

The Pathfinder Law is for me to:

Keep the morning watch Do my honest part Care for my body Keep a level eye Be courteous and obedient Walk softly in the sanctuary Keep a song in my heart Go on God's errands

Meaning of the Law:

#### Keep the Morning Watch.

I will have prayer and personal Bible Study each day.

#### Do my honest part.

By the power of God, I will help others and do my duty and my honest share wherever may be.

#### Care for my body.

I will be temperate in all things and strive to reach a high standard of physical fitness.

#### Keep a level eye.

I will not lie, cheat, or deceive and will despise dirty talk or evil thinking.

#### Be courteous and obedient.

I will be kind and thoughtful of others, reflecting the love of Jesus in all my association with others.

#### Walk softly in the sanctuary.

In any devotional exercise I will be quiet, prayerful, and reverent.

#### Keep a song in my heart.

I will be cheerful and happy and let the influence of my life be as sunshine to others.

#### Go on God's errands.

I will always be ready to share my faith and go about doing good as did Jesus.

		Date Date	te Date		Date
	Plaster Craft	Cact	Cattle Husbandry	Kites	Plumbing
	Plastics	Cats	Dairving	Knot Tving	Printing
	Pottery	Dog Care & Training	Flower Culture	Navigation	Badio
Individual	Sculaturina	Done	First Growing	Celenteering	Dadio - Advand
	Silk Screen Painting	Domestic Animals	Gardening	Outdoor Leadership	Radio Flectronice
	Silk Screen – Advanced	Ecology	Goat Husbandry	Outdoor L'ship -Advanced	Shoe Repair
Honour	Soap Craft	Ecology – Advanced	Horse Husbandry	Physical Fitness	Shorthand
	Soap Craft – Advanced	Edible Wild Plants	Pigeon Raising	Pioneering	Small Engines
	Stamps	Environmental Conservation	Poultry Raising	Rock Climbing	Teaching
Record	String Art	Ferns	Sheep Husbandry	Rock Climbing – Advanced	Typewriting
	Textile Painting	Fishes	Small Fruit Growing	Rowing	Welding
	Typewriting	Flowers .	OUTREACH MINISTRIES	Sailing	Woodworking
	Weaving	Flowers - Advanced	Adventure for Christ	Scuba Diving	
	Wood Carving	Fossils	Adventure for Christ - Adv.	Scube Diving – Advanced	ADRA HONOURS
Date	Wood Handicraft	Fungi	Christian Otizenship	Springboard Diving	Community Assessment
<b>ART &amp; CRAFT HONOURS</b>	HEALTH & SCIENCE HON.	Geology	Christian Grooming/Manners	Beginners Swimming	Community Service
Aeroplane Modelling	Basic Rescue	Geology – Advanced	Christian Storytelling	Beg. Swimming - Adv.	Crisis Intervention
Basketry	Chemistry	Grasses	Family Life	Intermediate Swimming	Disaster Response
Block Painting	CPR	House Plants	Junior Witness	Swimming	Hunger Rellef
Book-Keeping	First Ald - Basic	Insects	Junior Youth Leadership	Swimming – Advanced	Refugee Resettlement
Bread Dough	First Ald – Standard	Insects – Advanced	Language Study	Track & Field	Rural Development
Cake Decorating	First Aid – Advanced	Lichens/Liverworts/Mosses	Literature Evangelist	Tumbling & Balancing	Tutoring
Candle Making	Health & Healing	Livestock	People of Other Lands	Tumbling & Bal - Adv.	Urban Development
Ceramics	Home Nursing	Mammals	Personal Evangelism	Water Skiing	D.O.E. AWARD
Counted Cross Stitch	Optics	Mammals – Advanced	Sign Language	Water Skiing – Advanced	Bronze
Crochet	Physics	Marine Algae	Sign Language – Advanced	Wilderness Leadership	Silver
Crochet – Advanced	Red Alert	Marine Invertebrates	Stewardship	W'ness L'ship – Advanced	Gold
Coins (currency)	HOUSEHOLD ARTS	Marine Mammals	Temperance	Wilderness Living	
Decoupage	Baking	Moths & Butterfiles	RECREATION HONOURS	Wind Surfing	OTHER HONOURS
Drawing & Painting	Basic Sewing	Orchids	Archery	Winter Camping	
Felt Craft	Cooking	Poultry	Archery – Advanced	VOCATIONAL HONOURS	S
Flower Arrangement	Cooking – Advanced	Reptiles	Backpacking	Accounting	
Glass Painting	Dressmaking	Rocks & Minerals	Camp Craft	Automobile Mechanic	
Knitting	Dressmaking – Advanced	Rocks & Minerals – Advanced	Camping Skills – I	Auto. Mech Adv.	
Knitting – Advanced	Food Drying	Sand	Camping Skills – II	Bible Evangelism	
Leather Craft	Food Freezing	Seeds	Camping Skills – III	Book-binding	
Leather Craft – Advanced	Housekeeping	Seeds – Advanced	Camping Skills – IV	Book-keeping	
Lettering/Poster Making	Laundering	Shells	Canoeing	Carpentry	
Macramé	Nutrition	Shells - Advanced	Caving	Christian Salesmanship	
Metal Craft	Nutrition – Advanced	Shrubs	Caving – Advanced	Communications	
Model Boats	Preserving	Small Mammal Pets	Community Water Safety	Communications – Adv.	
Model Cars	Quilting	Spiders	Comm. Water Safety – Adv.	Computers	
Model Railroading	Tailoring	Stars	Cycling	Computers – Advanced	
Model Rocketry	NATURE HONOURS	Stars – Advanced	Cycling – Advanced	Electricity	
Model Rocketry – Adv.	Amphibians	Weather	Down Hili Sking	House Painting	
Music	Animal Tracking	Weather – Advanced	Drilling & Marching	Interlor House Painting	*
Needle Craft	Bird Pets	OUTDOOR INDUSTRIES	Fire Bidg & Camp Cookery	Journalism	
Origami	Birds	Agriculture	Hiking	Masonry	

### **BOOK CLUB CERTIFICATE**

[Compulsory Requirement]

- Pathfinders are to read a minimum of 4 books every year. One book must be from each of the following categories:
  - a) Missions
  - b) Autobiography
  - c) Nature of Science
  - d) One book of personal choice (excluding fiction e.g novels, etc)
- 2. Juniors are to read a minimum of 40 pages.
- Teens are to read a minimum of 80 pages.
- 4. Pathfinders must inform their Club Leaders/Counsellors about the choice of books <u>BEFORE</u> commencing to read so that the category of book and suitability can be decided upon. Club Leaders may choose to have a collection of books as reference but Pathfinders may have books at home that will fall into the categories listed above.
- Upon completion, Pathfinders must prepare a summary of what they have read to include:
  - Title of Book
  - Author
  - Publisher and Year Published
  - Paraphrased, bulleted points or outline of main events or ideas.
- Reports should be a minimum of 80 words for Juniors and 120 words for Teens, completed in their own time.
- The Pathfinder and the Club Leader/Counsellor must date and sign each completed Book Club Certificate Report (sample Report in Leaders Book – copy as required).
- The completed work must be kept in the Pathfinder's folder for inspection at the Evaluation Day.

Name	Age
Book Title	
Book Category	Date(s) Read
Author	ISBN No
Publisher	Year Published
Report:	
-	
Signed:	Date:
	Date:
[Club Leader/Counsellor]	

Name Age
Book Title
Book Category Date(s) Read
Author ISBN No
Publisher Year Published
Report:
Signed: Date: [Pathfinder]
Signed:
[Club Leader/Counsellor]

Name	Age
Book Title	
Book Category	Date(s) Read
Author	ISBN No
Publisher	Year Published
Report:	
-	
Signed:	Date:
	Date:
[Club Leader/Counsellor]	

Name Age
Book Title
Book Category Date(s) Read
Author ISBN No
Publisher Year Published
Report:
Signed: Date: [Pathfinder]
Signed:
[Club Leader/Counsellor]

Name Ag	ge
Book Title	
Book Category Da	nte(s) Read
Author IS	BN No
Publisher Ye	ear Published
Report:	
Signed:	Date:
Signed:	Date:
[Club Leader/Counsellor]	

Name Age
Book Title
Book Category Date(s) Read
Author ISBN No
Publisher Year Published
Report:
Signed:
Signed:



#### **1**. Become familiar with the use of a concordance.

Find 2 bible te	exts for each of the following words:
(	<b>SALT_</b> 1*Text
	1 Text
	2nd Text
	<
B	2
(	FISH
	1ªText
	2nd Text
(	

Pick a **TOPIC** (ie Happiness, Sin, Heaven) Find 4 bible text for your chosen **TOPIC**.

2nd Text	

#### 2. Hold a current Memory Gem Certificate





You will need a **BIBLE** for this requirement.
 You will also need the **Memory Gem Gap Fill** for your chosen texts.

Memorise 7 bible texts – ONE form each of the seven categories below for each class. (You may use whichever version of scripture you wish)

	4	EXPLORER CLASS	5	1838:	
I. G	REAT PASSAGES	II. SALVATION	ш.	DOCTRINE	
1. 2. 3. 4.	I Peter 1:24-25 I Kings 18:21 Matthew 24:37-39 Option	1.         Matthew 16:24-27           2.         Luke 14:28,33           3.         Proverbs 28:13           4.         I Timothy 1:15           5.         John 3:16-18           6         Option	1. 2. 3. 4.	<ol> <li>Ecclesiastes 12:13-</li> <li>I Corinthians 6:19-2</li> </ol>	
IV. PRAYER		V. RELATIONSHIPS		VI. BEHAVIOUR	
1. 2. 3.	Psalms 5:3 Psalms 51:3 Option	1.       John 13:24,35         2.       Proverbs 19:19         3.       John 15:13         4.       Romans 14:11         5.       I John 1:28         6.       Option	1. 2. 3. 4. 5. 6.	Colossians 3:23 Proverbs 22:29 Philippians 4:8 John 3:19 I Corinthians 2:14 Option	
		VII. PROMISES/PRAI	SE		
1. 3. 5.	Proverbs 3:5,6 I Corinthians 10:13 James 4:7	2. 4. 6.	Psalms 91 II Timothy Option		

Write your 7 chosen bible texts below:

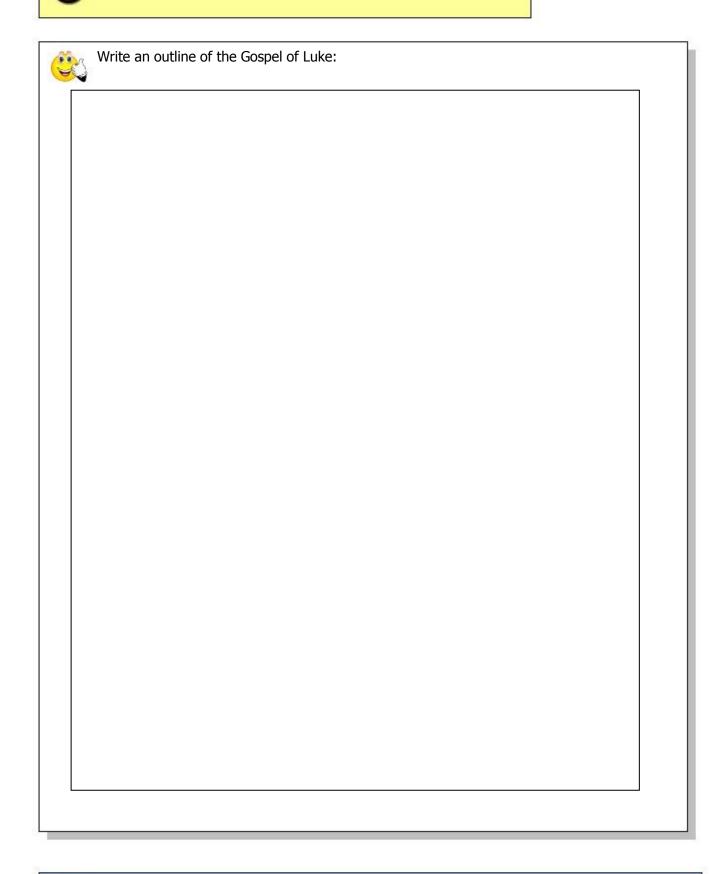
1. Great Passages	Signature
2. Salvation	Signature
3. Doctrine	Signature
4. Prayer	Signature
5. Relationships	Signature
6. Behaviour	Signature
7. Promises/Praise	Signature

(Please insert the Memory Gem "gap fill" and explanation as evidence of memorising your texts.)

#### **3a. Read the gospels of Luke and John in any translation:**



You will need a **BIBLE** for this requirement.





You can also show evidence by creating a PowerPoint presentation, writing a poem, designing a poster and putting on a presentation or performance.



Write an outline of the Gospel of John:



You can also show evidence by creating a PowerPoint presentation, writing a poem, designing a poster and putting on a presentation or performance.



#### **3b.** Discuss in your group any three of the following:



You will need a **BIBLE** for this requirement.

- a. Luke 4:16-19 The Scripture Reading
- b. Luke 11: 9-13 Ask, Seek, Knock
- c. Luke 21:25-28 Signs of the Second Coming
- d. John 13:12-17 Humility
- e. John 14:1-3 Lords Promise
- f. John 15:5-8 Vine and Branches

Write your 3 chosen bible texts below with a summary of your discussion:

1.\_\_\_\_\_

2.\_\_\_\_\_

3.\_\_\_\_\_

## 4. Choose in consultation with your leader ONE of the following:



You will need a **BIBLE** for this requirement.

- John 3 Nicodemus
- John 4 The Woman at the Well
- Luke 15 The Prodigal Son
- Luke 10 The Good Samaritan
- Luke 19 Zaccheaus

Share your understanding of how Jesus saves individuals by using **ONE** of the following methods and write as appropriate in the space below:

- a. Group discussion with your leader
- b. Giving a talk at the Pathfinder Club
- c. Writing an essay
- d. Making a series of pictures, charts and models
- e. Writing a poem or song

Title: \_\_\_\_\_



#### 5. Memorise and explain Proverbs 20:1 and Proverbs 23:29-32

#### Proverbs 20:1 (New King James Version)

\_\_\_\_\_\_ is a \_\_\_\_\_\_, \_\_\_\_\_ drink is a \_\_\_\_\_\_\_ by

it is not wise.

Explain the text:

#### Proverbs 23:29-32 (New King James Version)

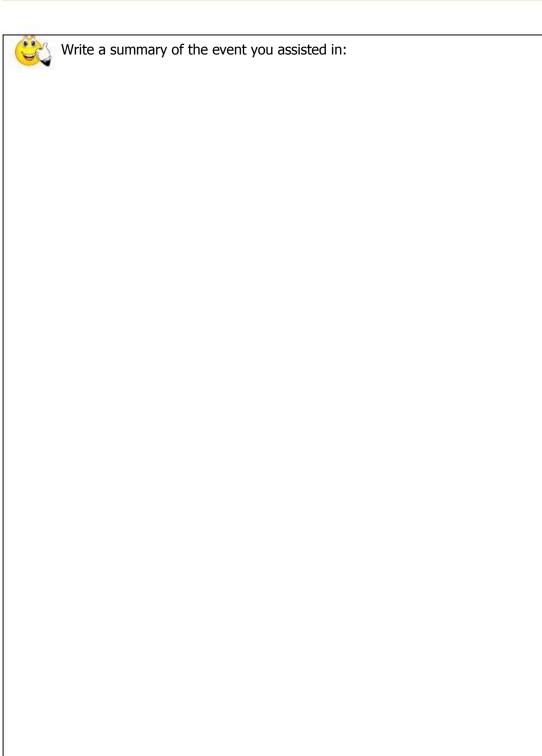
?	
 without:	?
of	?
long at the	/
of	wine.
on the	when it is red,
in the cup,	
it bites like a	/
like a	·
	? without? of long at the of on the in the cup, it bites like a

Explain the text:



## **1.** Be familiar with the community services in your area and give assistance to at least one.

You will need to speak your COMMUNITY SERVICE leader in church for this requirement and participate in one of their planned activities.



### 2. Participate in at least THREE church programs



Summarise your participation below:

1.\_\_\_\_\_

2.\_



This could be any program including AYS, Sabbath School, Children's Day or a Community Program

3	



## **1.** Participate in a panel discussion or skit on peer pressure and its role in your decision making.

Write a summary of your discussion/outline of the skit in this space:

## 2. Visit your LOCAL Hall and find out the following information:

- 1. What is the role of your local council?
- 2. Identify your local Council Leader
- 3. Identify 4 MPs in your local Borough (or council ward)
- 4. Identify 2 ways that you can co-operate with your local council to help in your community.
- 5. Pick 1 area that the council is responsible for in your borough and describe how it operates.

Write your answers in this space:

Continue on the page overleaf



Write your answers in this space:



You can also show evidence by creating a PowerPoint presentation, writing a poem, designing a poster and putting on a presentation or performance.



- 1. Complete one of the following activities, and design a Pledge Card choosing a lifestyle free from alcohol:
  - a. Participate in a class discussion on the physical effects of the drug ALCOHOL on the body.

Write a summary of your discussion in this space:

## b. View an audio/visual on alcohol or other drugs, and discuss the effects on the human body.

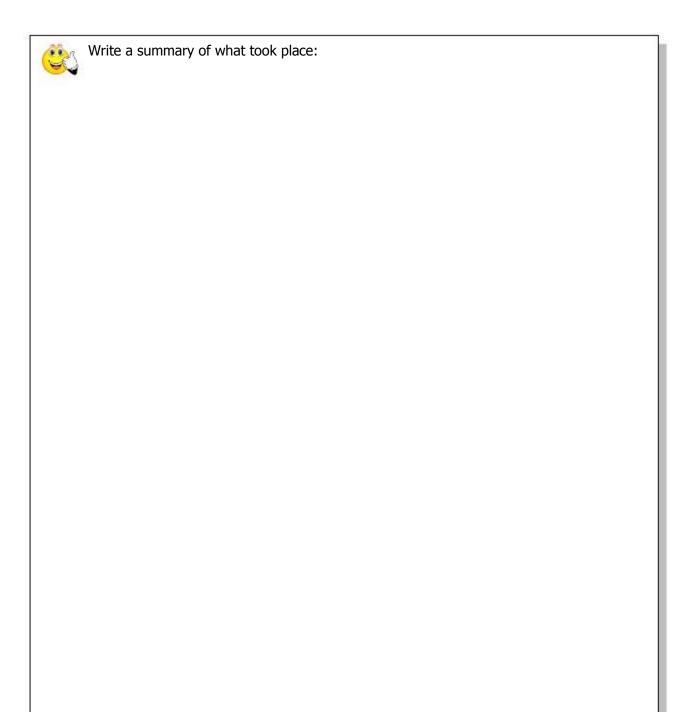




Please insert any work sheets used for the class discussion or with the presentation on alcohol as supporting evidence of this requirement.



## 1. Lead out in your clubs opening exercises or Sabbath School programme



# 2. Help your class or club plan a special outreach activity such as a project for unfortunate children, community beautification etc... and carry out the activity.

How about help organising The Annual Shoebox Appeal with the Sis Kameila Bailey and Sis Dawn?



Write a summary of what took place:

Event:



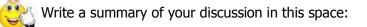
**1a.** The United Kingdom is in Northern Hemisphere, be able to identify the North Star, Orion, Pleiades, and two planets.

Stick/ Draw them in the space below:

## **1b.** Know the spiritual significance of Orion as told in Early Writings.



You will need a copy of Early Writings by E.G White. This can be borrowed from the church library.



#### 1. Complete one of the following honours: Animal Tracking, Cacti, Flowers, Stars, or Weather.

Honour:	
	Signature



Please insert completed Honour Requirements and any other supporting evidence i.e. photos.

### **Outdoor Life**



### 1a. Participate in a two-night CAMP OUT. Describe six points of a good campsite.

Date of Camp-Out: Event:	
The 6 points of a good campsite are:	
2.	
3.	
4.	
5.	
6.	

#### **1b. Plan and cook two meals:**

Meal 1 (Ingredients, Recipe and Method):

Meal 2 (Ingredients, Recipe and Method):



Please insert any other supporting evidence i.e. photos.

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#### 2. Pass a test in Explorer first aid.

Study the notes below in preparation for the First Aid Test.



Completion of the Basic First Aid Honour will complete these requirements.

#### **First Aid Notes**

#### The Effects of Heat on the Body

#### Sunburn

Caused by extensive and prolonged exposure to the sun. There is extreme superficial burning and blister formation in severe cases. In bad cases the patient feels ill and medical advice should be sought. In mild cases the treatment should be:

- Apply cold compress
- Take cold showers
- Take ample fluids
- Do not break blisters

Mild sunburn usually responds to treatment with calamine lotion. Care should always be taken to avoid prolonged exposure.

#### More Severe Complications of Heat Exposure

Our bodies normally regulate temperature by the evaporation of sweat from the skin. Over-exposure to heat conditions will result in cramps, heat exhaustion, and heat stroke.

	Signs & Symptoms	Control
Heat Cramps	Weakness, dizziness and fatigue. Painful muscle spasms.	Gently stretch affected muscles. Application of cold packs. Drinking water with added salt (teaspoon to liter).
Heat Exhaustion	Headaches, cramps and sweating freely. Rapid pulse and breathing.	Sponge patient with cold water. Ice packs to affected muscles. Drinking water with added salt (teaspoon to liter).
Heat Stroke (near to death)	A very dangerous condition. No sweat. Body completely dehydrates. Temperature rises rapidly. Vomiting and nausea.	Remove clothing. Wrap in wet sheet. Cool by all means available. Place in recovery position.

#### All these conditions need medical help as quickly as possible.

Explorer Workbook

#### First Aid Notes pg 2

#### Burns

These are caused by extreme heat, may be dry or moist. The extent of tissue damage is usually indicated by the term first, second or third degree burns.

Burns are often caused by carelessness with fire, chemicals, hot water, or over exposure to sunlight. They can also be caused by friction and electric current.

Damage to the tissues and the surface capillaries as indicated by redness, swelling and blistering. Serum is lost into the blood and shock is severe.

A person suffering from burns is best rescued by smothering the flames. When rescuing a person, keep as long as possible, with the nose and mouth covered with a wet cloth.

The initial treatment of all burns is IRRIGATE WITH COLD WATER.

Do not break the blisters; apply lotions, ointments or oils. Medical help must be sought.

In the case of acids and chemicals: wash off immediately with cold water remove contaminated clothing.

If burn is to the eyes, irrigate with cold water, cover and seek medical aid.

#### First Aid Notes pg 3

#### Smoke in the Eyes

Forest fire fighters often suffer from smoke in the eyes. Signs: pain, eyes water and redden. Treatment: irrigate eyes freely with cold water.

#### Smoke Inhalation

Inhaled smoke can cause Asphyxia. If possible remove the patient from the cause. Begin Emergency Artificial Respiration immediately.

#### Unconsciousness

Unconsciousness can vary from simple stupor to coma.

There are numerous causes from the simple faint, head injury, stroke, heart attack, drunkenness, fits, diabetes to drugs. Because he is incapable of any voluntary action the unconscious person:

- 1. Must have his airway maintained.
- 2. Must not be given any fluids or anything by mouth.

First place the unconscious person in the recovery position. Make certain you carry out the A.B.C.D. procedure. Try to find the cause of the problem and treat it.

A simple faint can be caused by hunger, fear, emotional shock, injury, or prolonged standing. To treat, lie the patient on the ground and elevate the feet. If the fainting spell lasts longer than a few minutes, treat as an unconscious person. Make certain that the clothing at neck, chest and waist has been loosened.

#### Constrictive and Restrictive Bandages

It is now accepted that there is no place for the use of arterial tourniquet. Constrictive and restrictive bandages now take over the place of this bandage in first aid.

Constrictive bandages must only be used in emergencies to control bleeding in amputations and in certain treatments for marine stings. Suitable materials are necktie, strip of cloth and wide rubber tubing. Unsuitable materials are shoe laces, electric cord or rope.

A restrictive bandage is the type now used in snake bite, a bandage placed firmly on the limb to restrict the flow of lymph in the lymph glands. A crepe bandage or elastic bandage 75 to 100 mm wide is most suitable.

#### Snake Bite

It is now known that the venom travels in the lymph glands. The pressure of a restrictive bandage is sufficient to have the effect of slowing down absorption of the poison into the body.

Although it is simple to distinguish between the bite of a venomous and nonvenomous snake, it is best to treat all bites as those of venomous snakes. In any case puncture marks may be difficult to discern.

There may be sweating, drowsiness, fainting, headache, nausea and vomiting, diarrhea and chest and abdominal pains.

- Keep the victim as still as possible, splinting the affected limb.
- Apply a broad firm bandage around the entire limb beginning at the bite.
- Leave the bandage in position till full medical facilities are reached.
- Reassure the victim that this treatment will delay the absorption of the venom.

Remember DO NOT:

- Incise or excise the bitten area
- Permit the victim to walk or run
- Release the bandage

#### Other Bites and Stings

- **Red Back Spider.** Usually bites only when touched. Often on the underside of unsewered toilets. Leaves small red mark on hands, feet, genitals or buttocks. Redness spreads to other parts. Perspiration at bitten part and then spreads. Later there may be nausea, vomiting, dizziness, muscular spasm, profuse sweating, faintness. Bite usually felt as sharp sting.
- *Funnel Web Spider.* Bites mostly at night. Very aggressive. Found in burrows, rock crevices, post holes. Pain at site, then spreading. Local muscular twitching. Victim salivates freely within 15 minutes. Profuse sweating. Spasm of larynx with difficulty in breathing.

Treat as for snake bite.

**Note:** These are examples of spiders from one region. While all spiders are poisonous, most do not affect or interact with man in a manner to consider them as such. There are a very few, however, in all regions that can cause severe conditions. Know those of your region WELL!

- *Ticks*. Tend to secrete in body crevices. May cause paralysis especially in smaller children. Paralysis affects lower and upper limbs and muscles of respiration, and facial muscles. Apply turpentine to kill tick. If in ear, apply oil. Seek medical aid for serum. If no aid available, remove tick by levering with open scissors or remove with cotton. Do not squeeze the tick.
- *Leeches.* Found in damp spots usually when camping out. Salt or lighted match will help remove leech. May bleed freely. Bathe area with soap and warm water.
- Bee, Hornet and Wasp Stings. Remove the sting of bee. Do not squeeze it as more venom is injected. Pull sideways with fingernail. Wipe the area clean and apply cold compress and ice.

#### First Aid Notes pg 5

- Mosquito, Sandfly and Ant Bites. Avoid heat. Use cold water or ice cubes. Ammonia, Bicarbonate of Soda, or Menthol, will be helpful. Calamine lotion or zinc cream is recommended.
- **Plants.** (E.G. Stringing Nettle) Area affected to be washed with warm soapy water to rid part of clinging portions. Apply ice cubes and soothing cream.
- Heat Rash. Can be relieved by the application of ice-cold normal saline solution.
- **Jellyfish.** Sting resembles whip marks, wealt or goose pimples. Mild burning to intense pain. Excessive stinging may result in cardiac or respiratory failure. Minor stings may give backache, chest pains, vomiting and difficulty in breathing.
- Bluebottle. Apply vinegar to wash off tentacles.
- Other Marine Stings. Marine creatures sting by injection or absorption of venom through the skin. Effects range from discomfort to rapid collapse and death. Sustain life and seek medical aid urgently. Constrictive bandage for blue ringed octopus. Remember A.B.D.C. procedure. When venom is injected through the skin, skin often changes to red, limbs become swollen, profuse bleeding occurs and circulatory and respiratory collapse is common.
- Shark Attack. Immediately control hemorrhage by packing wound with clothing or towels. Elevate if possible. Summon urgent medical aid.

#### Exposure to Cold Conditions

If the victim can remain dry then severe conditions can be tolerated, but when cold, wet and windy conditions are experienced, there is danger.

Exposure to the cold can have the same effect as a concussion with all normal activities slowed, slow speech, slow movements, impaired vision, cramps and unreasonable behavior. The pulse rate increases and the respiration rate increases.

Protect from the cold, and warm by wrapping in dry clothing or sleeping bag, and if necessary seek medical attention.

- *Hypothermia.* Is a dangerous lowering of the body temperature and can be brought on by cold, wet conditions, swimming in water too cold, or going out in cold, wet conditions without an adequate head covering. The elderly and infirm may become unconscious. Treat as for exposure and give warm, sweet drinks if conscious. NEVER USE HOT WATER BOTTLES.
- *Minor Frostbite.* Is when there is superficial damage and pain is severe. Warm the area as quickly as possible by natural means.
- **Deep Frostbite.** Is when there is deep tissue damage. The area is white, waxy and painless. Do not attempt to thaw the area out, except under medical

#### First Aid Notes pg 6

Accidental Immersion in Cold Water. Can best be treated by immersion in a warm bath 42° Centigrade, or alternatively allowing the person to warm slowly in a sleeping bag preferably with a warm companion.

#### Resources

The basic material for teaching First Aid is found in the *St. John Ambulance First Aid Manual* or Red Cross manuals. Local agencies may be able to provide films.

Red Cross First Aid Manual St. John Ambulance First Aid Manual Scout Handbook Youth Leader's Handbook Holiday Safety and First Aid Hints from Public Health Departments

#### **Method of Testing**

Examination



You may use books or audio-visuals to support meeting this requirement

## 3a. Explain what a topographical map is, what you can expect to find on it, and its uses.

#### Topographical Map Information

#### Contour Lines

Contour lines are lines that show elevation above sea level. Looking at them, you can picture hills, mountains and valleys. Each line represents a given height above sea level, and the difference in height between lines is indicated on the map. It may be 5, 10 or 50 meters, depending on the scale. These lines are a very valuable aid when hiking cross country. Where the lines are far apart you know the ground is flat or only gently sloping. But when the lines are close together there is a hill or cliff where hiking might be very difficult if not impossible.

Figure 1

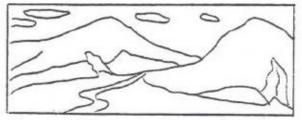


Figure 1 illustrates how a location may look.

Figure 2

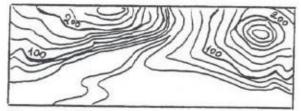


Figure 2 illustrates how contour lines illustrate the same location on a 2 dimensional map.

#### CONTOUR LINES

To show how *contour lines* work, make a model mountain by spreading plaster of Paris over crumpled newspaper. Make a line every half inch from base to peak. Set it in a dish and pour water to the first mark. Carefully draw around at the water line, then add water to the next mark and draw another line. Finally, look straight down and you will see contour lines for every half inch of elevation just as they appear on a map.

**CONVENTIONAL SIGNS** are an easy way to put a great deal of useful information onto a map so the next person who uses your map can tell where roads, bridges, buildings, and other important objects are located.

**Date of Map.** It is important to note the date on which the map was made; this is usually printed in the margin. New roads and buildings may have been built since, and these may confuse you when not shown on the map. It is far better to use as landmarks natural features such as creeks, creek junctions, hill-tops and the like which do not change very much with time.

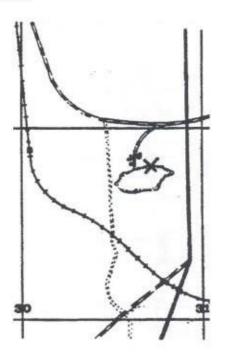
Explorer Workbook

#### Map Notes pg2

*Grid References.* Maps are covered with a network of lines forming a grid. These lines are parallel. The grid lines make it easy to give the exact position of a point on the map. Each grid line is identified by a number on the map border.

The position of a point is indicated by a six figure map reference. The first three digits identify its position from west to east (the easting), and the second three locate it from south to north (the northing). Find the number of the vertical grid line lying immediately to the left (or west) of the point then estimate how many tenths of the way the point is to the next vertical line. In the example the point X is just beyond the vertical line 30 and is about seventenths of the way to the next line. The first three figures are then 307. The second three figures are obtained in a similar manner working from south to north. In the example the second three figures are 758. The final reference would be 307758. You can remember that the easting is given before the northing, since E comes before N in the alphabet. Or remember that you read

as a book - across, then down. The name of the map sheet must always be included in the reference.



#### Method of Testing

Demonstration of an understanding and knowledge of, and be able to use, a topographical map.

# 3b. Identify at least 20 signs and symbols used on a Topographical Map and draw them in the space below.

1.	11.
2.	12.
3.	13.
4.	14.
5.	15.
6.	16.
7.	17.
8.	18.
9.	19.
10.	20.



## **1.** Complete one honour in Household Arts or Arts and Crafts not previously earned.

Honour:	
Signature	



Please insert completed Honour Requirements and any other supporting evidence i.e. photos.